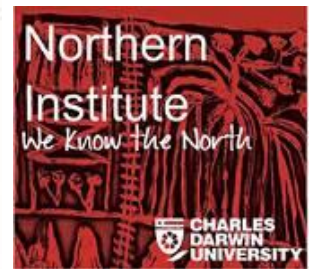


Northern Institute presents...

# People\*Policy\*Place 2015

SEMINAR



## Fair Go - No Go. What are the barriers for Aboriginal Territorians accessing the ADC?



### PRESENTED BY

#### Sally Sievers

Northern Territory Anti-Discrimination Commissioner

The seminar will be an opportunity to present the work of the Anti-Discrimination Commission, in particular in the area of race based complaints. To question and explore what the potential barriers may be for Aboriginal Territorians in using the ADC process. Review research from another complaint body and the research into civil legal needs of Aboriginal Territorians. As well as explore available research on why getting it right matters.

Raise the potential research question what can we do, or what are the priority areas to work on to make ADC processes accessible to Aboriginal Territorians.

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#### About Sally Sievers

Ms Sally Sievers has been a lawyer in the Northern Territory since 1988, practising within government, in private practice and various stints as a Relieving Magistrate. Ms Sally Sievers was appointed the Anti-Discrimination Commissioner for the Northern Territory in January 2013.

Commissioner Sievers has focused the Commissions activities this year in the areas of Race and Disability Discrimination and Women's equality, in particular the impact of discrimination against women and families.

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**When**            **Tuesday 20 October 2015**  
10.30am – 12:00pm  
Morning Tea provided

**Where**            Northern Institute  
Charles Darwin University - Casuarina Campus  
Yellow Building 1, Level 2, Room 48 (Savanna Room)  
[LINK TO MAP](#)

**RSVP**            by **Monday 19 October** via **Outlook invitation** or [thenortherninstitute@cdu.edu.au](mailto:thenortherninstitute@cdu.edu.au)  
Presentation can be viewed online via WebEx on request  
This seminar will be recorded and uploaded on our Vimeo channel [HERE](#)

**FREE - OPEN TO THE PUBLIC - ALL WELCOME**

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*Northern Institute acknowledges the traditional owners and custodians across the lands on which we live and work and we pay our respects to elders both past and present.*